MID-STATE COMMUNITY SCHOLARSHIP

The Mid-State REALTORS® Community Foundation will award a scholarship in the memory of James L. O'Brien of up to $500 to a high school senior residing in one of the towns within our jurisdiction.

Applicants must be residents of Berlin/Kensington, Bristol, New Britain, Newington, Plainville, Plymouth, Southington or Farmington.

This one-year, non-renewable award is payable upon proof of successful completion of the school semester.

Criteria for selection includes:

A) Intent to pursue a career in a business related field, preferably, but not necessarily, real estate. Also acceptable is a career choice in political science.
B) Civic Involvement
C) Leadership
D) Scholarship ability/financial need
E) Extra-Curricular activities

The closing date for applications for this award is **FRIDAY, MAY 2, 2014**

Please return completed application to:

Mid-State REALTORS® Community Foundation
73 East Main St.
Plainville, CT 06062

Any child stepchild or grandchild of any trustee of the Mid-state REALTORS® Community Foundation or of any member of the scholarship selection committee is ineligible for the Mid-State Community scholarship.

MID-STATE COMMUNITY
SCHOLARSHIP APPLICATION

1. NAME_____

2. ADDRESS: _____

   _____

3. FATHER'S (GUARDIAN) NAME:_____

   ADDRESS: _____

   OCCUPATION AND PLACE OF
   EMPLOYMENT:_____

   _____

4. MOTHER'S (GUARDIAN) NAME: _____

   ADDRESS: _____

   OCCUPATION AND PLACE OF
   EMPLOYMENT:_____

   _____

5. NUMBER OF SIBLINGS LIVING AT HOME:
   NAME   AGE
   _____   _____
   _____   _____
   _____   _____

IF ANY OF THE ABOVE ARE ATTENDING SCHOOLS OF HIGHER EDUCATION, PLEASE
LIST SCHOOL AND YEAR:
_____

6. LIST SCHOOL ACTIVITIES IN WHICH YOU HAVE PARTICIPATED:
_____
_____
_____

7. LIST ANY SCHOOL OFFICES OR SCHOOL HONORS YOU HAVE RECEIVED:

_____

_____

8. LIST OUTSIDE ACTIVITES IN WHICH YOU HAVE PARTICIPATED (i.e. church, 4-H, Civic, community organizations). INCLUDE OFFICES HELD AND HONORS RECEIVED:

_____

_____

_____

9. LIST YOUR HOBBIES/INTERESTS: _____

_____

_____

10. HAVE YOU WORKED WHILE ATTENDING HIGH SCHOOL? IF YES, LIST WHERE, WHEN, HOW LONG, KIND OF WORK PERFORMED, NUMBER OF HOURS WORKED:

_____

_____

_____

11. AMOUNT OF MONEY YOU HAVE EARNED (APPROXIMATELY) _____

12. AMOUNT OF MONEY YOU HAVE SAVED TOWARDS YOUR EDUCATION: _____

13. LIST THE COLLEGES OR SCHOOLS OF ADVANCED TRAINING TO WHICH YOU HAVE APPLIED: _____

_____

_____

14. LIST THE COLLEGES OR SCHOOLS TO WHICH YOU HAVE BEEN ACCEPTED:

_____

_____

15. LIST SCHOLARSHIPS YOU ARE RECEIVING AND THE AMOUNTS: _____

_____

_____

16. ITEMIZE APPROXIMATE EDUCATION AND LIVING EXPENSES:

TUITION AND FEES: _____

ROOM AND BOARD: _____

OTHER EXPENSES (EXPLAIN): _____

TOTAL EXPENSES ANTICIPATED: _____

17. WHAT IS YOUR FIRST CHOICE COLLEGE OR SCHOOL OF ADVANCED TRAINING? WHY? _____

_____

WHAT WILL BE YOUR MAJOR OR FIELD OF STUDY:_____

18. REFERENCES:

a. TEACHER: _____
    ADDRESS: _____

    OTHER (UNRELATED IN ANY WAY): _____
    ADDRESS: _____

20. NAME OF GUIDANCE COUNSELOR: _____

21. NAME AND ADDRESS OF HIGH SCHOOL: _____
    _____

22. **PREPARE A SHORT BRIEF AUTOBIOGRAPHY INCLUDING REASONS FOR APPLYING FOR A SCHOLARSHIP. STATE FACTS WHICH SHOULD BE CONSIDERED, PARTICULARLY THOSE WHICH ESTABLISH FINANCIAL NEED.**

23. SIGNEE GRANTS THE SCHOLARSHIP COMMITTEE AUTHORIZATION TO OBTAIN INFORMATION REGARDING APPLICANT'S TRANSCRIPT.

SIGNATURE OF APPLICANT: _____

SIGNATURE OF PARENT/GUARDIAN: _____

NOTE: **THIS APPLICATION MUST BE FILLED OUT COMPLETELY AND ACCOMPANIED BY THE FOLLOWING INFORMATION:**

A. TRANSCRIPT OF GRADES
B. CLASS RANK
C. RESULTS OF SAT, ACT OR ACHIEVEMENT TESTS (IF ANY)
D. LETTERS OF RECOMMENDATION (OPTIONAL)

Send Completed Application to:
Mid-State REALTORS Community Foundation
Scholarship Committee
73 East Main St.
Plainville, CT 06062

DEADLINE IS MAY 2, 2014. Any application received after that day will not be considered. Incomplete applications will not be considered. Please verify that your school has submitted your application in a timely manner with all required paperwork.